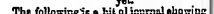


AS A
RESCUE HOME.



elder ones, who has been away so long, and begging her to come home soon.

Here is one from a girl who has had great temptations, but is now standing firm. She says she likes her place, and will try to get on, and her minister says if she goes on as well as at present she will keep her, but she does miss the Army meetings. "I do not like the chapel. I know it is the House of God, but it is not *My* War Army."

A girl writes from the hospital to say

"She has found a situation, and we feel her to be a broad plank from the burning, for as many, in like circumstances, fall into sin."

The Sinner questions her not being touched as yet, but it comes up in that office every hour: "Bible on the one hand, and, thank God's Father, like this, seven-

His Right Place.
CANNINGTON.—Things are on the move here and the work of God still goes on. Meetings grand all week. Saturday night one came and cried for mercy as found peace to his soul. Sunday was good day with us. Another man who had been hunting (himself on the road)

that would rest my mind." The morning came, when very early our Jessie was preparing to start on an early train for home. She got there safe. Her mother's heart gladdened over the child found. This is one among the many sweet cases who have passed through our **Refuge Home.** **Wants to help agents of workmen.** **D. Brown.**

LOST, AND FOUND

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1000

[illegible]

Canadian Press

• **“The”** – The word “the” is used to indicate a specific, identifiable entity or concept. It is often used to introduce a noun phrase that is the subject or object of a sentence.

by the villain who had made her such fair promises.

10. $\frac{1}{2} \log 2 + \frac{1}{2} \log 2 = 1$

6. CONCLUSIONS

• **“The”** – The word “the” is used to indicate a specific, identifiable entity or concept. It is often used to introduce a noun phrase that is the subject or object of a sentence.

All the way from
I'm a peasant

10.1117/1.1142037

he followed by his 500th. Smith later

Swearing, drinking, gambling, racing,
Dancing, joking, pleasure chasing,
All the trash of God defying,
Running down to hell.

Money, friendship, ease, position,
Owing to better your condition,
God forgotten, Bible slighted,
All the way to hell.

Reading psalms, and prayers on Sunday,
Worshipping the devil on Monday,
Creed and sacraments both unheeded,
Down you go to hell.

100

Even Michael, he's Irish, a
Thick and Gent: Wellman

[illegible]

the boat that saved them, "we looks maybe," "Go on, D. G., we'll see the Army or do in the attempt. all the times that I ever led it was water at night. We had a big hundreds around the open-air, and we had a rule old-time man, it was free. I got rule kickin'. Oh! an' ain't I happy. There was a long big list, from Bowmanville. He lost free, there an' didn't be twist. out wv that big crowd barracks about three wint out disgusted (p

Woodstock Division
The Old Ark.

Woodstock Division

A Grand Move!

ELORA.—The devil has been usual, and two wanderers have come to the fold after proving the way transgressor is hard. The old ark is ing along. Hallelujah!
CARR, T. COO

A Grand Move!

BERLIN.—The devil deceived

and went out on the march alone
not alone, for God was with us,
the curiosity of the people, who
the soldiers were "on strike."

and went out on the marsh alone, not alone, for God was with us. The curiosity of the people, who the soldiers were 'on strike,' followed us to the barracks, where the opportunity of telling some who never been in our barracks before of the living Saviour. Believing God is giving us the dead.

LEWIS. NELSON McINTOSH

Big Guns.

Big Guns.

GALT.—We have just celebrated our 5th Anniversary here. We had (Bailey, Staff-Capt. Bough and Brig. Moss, also officers from surrounding regiments. On Monday we had an officers' council and spent a good time together with the staff. As we review the past, and think of the future, we feel that God has blessed through the Army and Navy. Some are in heaven, some are in the field while others are fighting.

On Monday we had an officers' council meeting and time together with the

A SPECIAL HOLINESS MEETING
will be held in
The Temple Basement, To
every Wednesday afternoon at 1
p.m., led by
MAJOR MARGIE

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